

SHUMAKER & SIEFFERT, P.A.  
8425 SEASONS PARKWAY, SUITE 105  
ST. PAUL, MINNESOTA 55125  
TEL 651.735-1100  
FAX 651.735-1102  
WWW.SSIPLAW.COM

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FACSIMILE SUBMISSION UNDER 37 CFR 1.8

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TO:	FROM:
Examiner Karen C Tang	Kent J. Sieffert
COMPANY:	DATE:
USPTO	MARCH 2, 2005
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
703-872-9306	24
PHONE NUMBER:	SENDER'S REFERENCE NUMBER:
571-272-3116	1014-012US01/JNP-0109
RE:	APPLICATION SERIAL NUMBER:
Response to OA dated 12.15.04	09/851,363

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Hann-Hwan Ju; Ashok Krishnamurthi; Ross Heitkamp; Antony Chatziganis; Ken Kuwabara Confirmation No. 2372

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Serial No.: 09/851,363 Customer No.: 28863

MAR 02 2005

Filed: May 8, 2001 Examiner: Karen C. Tang

Group Art Unit: 2151

Docket No.: 1014-012US01/JNP-0109

Title: SINGLE BOARD ROUTING ARRANGEMENT

CERTIFICATE UNDER 37 CFR 1.8 I hereby certify that this correspondence is being transmitted via facsimile to the United States Patent and Trademark Office on March 2, 2005.

By: Angela Watson  
Name: Angela Watson

MAIL STOP AMENDMENT  
Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

We are transmitting herewith the attached correspondence relating to this application:

Transmittal sheet containing Certificate of Mailing  
 Amendment (22 pgs.)

Please apply any charges not covered, or any credits, to Deposit Account No. 50-1778.

Date:

March 2, 2005

By:

Kent J. Sieffert

Name: Kent J. Sieffert

Reg. No.: 41,312

SHUMAKER & SIEFFERT, P.A.  
8425 Seasons Parkway, Suite 105  
St. Paul, Minnesota 55125  
Telephone: 651.735.1100  
Facsimile: 651.735.1102

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:	Hann-Hwan Ju; Ashok Krishnamurthi; Ross Heitkamp; Antony Chatzgianis; Ken Kuwabara	Confirmation No.	2372	<b>RECEIVED</b> CENTRAL FAX CENTER
Serial No.:	09/851,363	Customer No.:	28863	MAR 02 2005
Filed:	May 8, 2001	Examiner:	Karen C. Tang	
		Group Art Unit:	2151	
		Docket No.:	1014-012US01/JNP-0109	
Title:	<u>SINGLE BOARD ROUTING ARRANGEMENT</u>			

**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed December 15, 2004, the period of response for which runs through March 15, 2005, please amend the application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 16 of this paper.